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**No. D-2/Equipment 2017-18(Part III)**

**Date : 18.10.2017**

<b>Name of Equipment</b>	<b>Ultracentrifuge</b>
<b>Tender Code No.</b>	<b>D-2/Equipment 2017-18 (32)</b>
<b>Date &amp; Time of Pre-Bid discussion with the prospective bidders</b>	<b>07.11.2017 at 03.00 PM</b>
<b>Place of Pre-Bid Conference</b>	<b>Board Room, ICMR-NICED II Building.</b>

**Administrative Officer**  
**for Director**